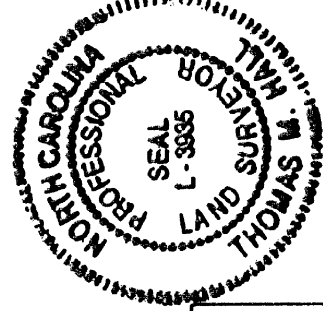


STATE OF NORTH CAROLINA Johnston COUNTY
 Filed for Registration at 5:11:38 P.M.
 12 June 2007 in the
 Register of Deeds Office
 Recorded in Book 70 Page 327
 BY Gregg Olive Deputy
 REGISTER OF DEEDS

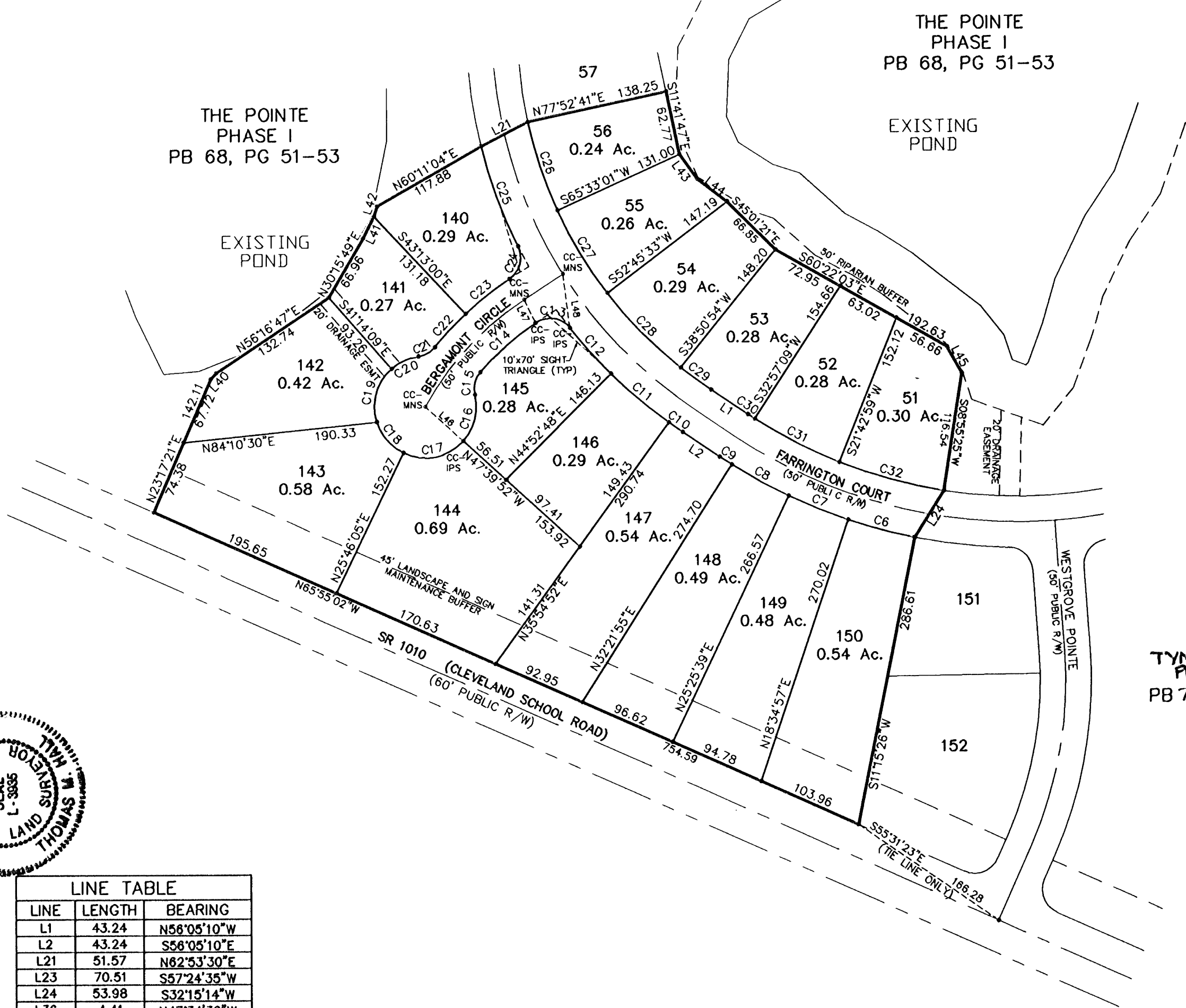
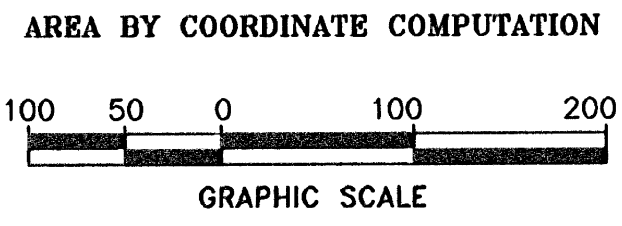
STATE OF NORTH CAROLINA
 COUNTY OF Johnston
L. Kay B. Hartz, Review Officer of Johnston County,
 certify that the map or plat to which this certification is
 affixed meets all statutory requirements for recording.
 12 June 2007
 REVIEW OFFICER

STATE OF NORTH CAROLINA Johnston COUNTY
Thomas U. Hall certify that this plat was drawn
 under my supervision from an actual survey made under my supervision or deed
 description recorded in Book _____ page _____ that the boundaries
 not surveyed are clearly indicated as drawn from information found in book
 1: _____ page _____ that the ratio of precision as calculated is
 1: _____
 Witness my original signature, registration number and seal this 20th day
 of June, A.D., 2007.
Thomas U. Hall
 Land Surveyor



LINE TABLE

LINE	LENGTH	BEARING
L1	43.24	N56°05'10"W
L2	43.24	S56°05'10"E
L21	51.57	N62°53'30"E
L23	70.51	S57°24'35"W
L24	53.98	S32°15'14"W
L36	4.41	N47°34'36"W
L37	44.38	N47°34'36"W
L38	15.06	N60°40'41"W
L39	10.29	N60°40'41"W
L40	8.04	N43°25'53"E
L41	23.79	N28°29'33"E
L42	10.73	N18°25'57"E
L43	30.23	S35°53'03"E
L44	36.17	S52°39'08"E
L45	29.95	S29°13'18"E
L46	50.00	N47°39'52"W
L47	25.25	N25°33'39"W
L48	53.58	N07°08'28"W
L49	25.00	S77°16'18"E
L50	25.00	N50°43'47"E
L51	50.00	N02°32'24"E



LEGEND:
 CSS- COTTON SPINDLE SET
 EIP- EXISTING IRON PIPE
 MNS- MAG NAIL SET
 CC- CONTROL CORNER



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C8	525.00	87.12	S75°04'49"E	87.08
C7	525.00	82.72	S67°59'42"E	82.68
C8	525.00	83.57	S61°06'13"E	83.53
C9	525.00	14.19	S66°51'38"E	14.19
C10	475.00	16.59	S55°05'09"E	16.59
C11	475.00	74.33	S49°38'10"E	74.25
C12	475.00	60.17	S41°29'27"E	60.13
C13	25.00	37.61	S80°57'49"E	34.16
C14	275.00	72.89	N48°20'29"E	72.68
C15	25.00	23.70	N13°35'28"E	22.82
C16	50.00	48.78	N14°23'04"E	48.87
C17	50.00	64.08	N79°03'07"E	59.79
C18	50.00	41.15	S40°39'14"E	40.00
C19	50.00	57.45	S15°50'31"W	54.34
C20	50.00	29.32	S65°33'37"W	28.90
C21	25.00	18.95	S60°38'42"W	18.50
C22	325.00	44.54	S42°51'19"W	44.51
C23	325.00	55.00	S51°37'48"W	54.94
C24	25.00	36.23	S15°08'05"W	33.14
C25	475.00	104.86	S20°03'18"E	104.64
C26	425.00	91.44	N18°17'09"W	91.27
C27	425.00	94.88	N30°50'43"W	94.68
C28	425.00	102.87	N44°10'29"W	102.61
C29	425.00	36.92	N53°35'50"W	36.91
C30	475.00	7.97	N58°34'01"W	7.97
C31	475.00	93.15	N62°39'56"W	93.00
C32	475.00	108.08	N74°40'48"W	108.84
C74	325.00	16.58	S11°15'59"W	16.58
C75	275.00	41.87	S08°23'14"W	41.83
C76	275.00	109.24	S07°20'00"E	108.52
C77	275.00	98.87	S28°59'30"E	98.14
C78	25.00	21.03	S63°21'55"E	20.41
C79	50.00	24.24	S73°34'19"E	24.00
C80	50.00	41.15	S36°08'20"E	40.00
C81	50.00	41.15	S11°03'02"W	40.00
C82	50.00	41.15	S58°12'25"W	40.00
C83	50.00	41.15	N74°38'12"W	40.00
C84	50.00	52.34	N21°04'10"W	49.98
C86	325.00	12.11	N38°12'11"W	12.11
C87	325.00	65.07	N31°24'01"W	64.96
C88	325.00	67.51	N19°42'49"W	67.39
C89	325.00	65.99	N07°58'45"W	65.87
C90	325.00	84.28	N05°17'58"E	84.04
C91	25.00	7.21	N00°39'44"E	7.18
C92	25.00	13.82	N23°25'57"W	13.65

SURVEYOR'S STATEMENT TO WHOM IT MAY CONCERN:
 THIS PLAT IS A CORRECT REPRESENTATION OF LAND SURVEYED; HOWEVER
 A NORTH CAROLINA LICENSED ATTORNEY SHOULD BE CONSULTED CONCERNING
 CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, ANY CEMETERIES
 OR FAMILY BURIAL GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE
 AVAILABLE TO THIS SURVEYOR BY THE RECENT OWNERS AT THE TIME OF THIS
 SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO
 RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THIS SURVEYOR FOR ANY
 CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN, SUCH AS:
 CEMETERIES, FAMILY BURIAL GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL,
 WETLANDS, AND OR FLOOD AREA, ETC.

OWNER:
 JDG INVESTMENTS, INC.
 P.O. BOX 595
 SELMA, NC 27576
 DEED BOOK 2754, PAGE 903

SOUTHWIND
 SURVEYING AND
 ENGINEERING, INC.
 201 GLEN ROAD
 GARNER, N.C. 27529
 919-773-0183
 919-773-0148 (FAX)
 SURVEYING/ENGINEERING/LAND DEVELOPMENT

FINAL PLAT FOR:
**TIMBER CREEK
 PHASE II** (SHEET 1 OF 3)

TOWNSHIP CLEVELAND	COUNTY JOHNSTON	STATE NC
SURVEYED BY DRC	DRAWN BY DBR	
DATE 01-30-07	SCALE 1"=100'	DRAWING NO. 04-0394